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Application

Instructions

Annotations records internal notes/comments that are visible to internal staff only. Feedback appends a new section to the bottom of the application that is visible to the applicant and anyone viewing the application.

Application Details

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427424 - Empower Rural Iowa, Coronavirus State and Local Fiscal Recovery Funds ("CSLFRF")-NOFA #007 - Final Application

436021 - Alpine Communications - Wadena-Volga-Strawberry Point Rural FTTP: NOFA #007
Broadband Grant Program - Empower Rural Iowa

Status: Submitted Submitted Date: 11/22/2021 8:43 AM Submitted By: Chris Hopp

Applicant Information

Primary Contact:

AnA User Id

CHRIS.HOPP@IOWAID

First Name*

Chris

First Name

Middle Name

Hopp

Last Name

Title:

Email:*

chris@alpine-communications.com

Address:*

923 Humphrey St

City*

Elkader

City

Iowa

State/Province

52043

Postal Code/Zip

Phone:*

563-245-4480

Phone

Ext.

Program Area of Interest*

Broadband Deployment

Fax:

563-245-2887

Agency

Organization Information

Organization Name:*

Alpine Communications, LC

Organization Type:*

For-Profit – Privately Held

DUNS:

Organization Website:

www.alpinecom.net

Address:

923 Humphrey St

City

Elkader

Iowa

State/Province

52043

Postal Code/Zip

Phone:

563-245-4000

Ext.

Fax:

563-245-2887

Benefactor

Vendor Number

Cover Sheet-General Information

Authorized Official

Name* Chris Hopp
Title* GM/COO
Organization* Alpine Communications, LC
If you are an individual, please provide your First and Last Name.
Address* 923 Humphrey St

City/State/Zip* Elkader Iowa 52043
City State Zip
Telephone Number* 563-245-4000
E-Mail* chris@alpine-communications.com

Fiscal Officer/Agent

Please enter the "Fiscal Officer" for your Organization.

If you are an individual, please provide your First and Last Name.

Name* Chris Hopp
Title
Organization Alpine Communications, LC
Address 923 Humphrey St

City/State/Zip Elkader Iowa 52043
City State Zip
Telephone Number 563-245-4000
E-Mail chris@alpine-communications.com
County(ies) Participating, Involved, or Affected by this Proposal* Clayton County, Fayette County
Congressional District(s) Involved or Affected by this Proposal* 1st - Rep. Ashley Hinson
[Congressional Map](#)
Iowa Senate District(s) Involved or Affected by this Proposal* 28
[District Map](#)
Iowa House District(s) Involved or Affected by this Proposal* 56, 64
[District Map](#)

Business Organization - NOFA #007

Please list the business legal name as it is used by federal and state taxing agencies, banks, and for other legal purposes.

Business Legal Name* Alpine Communications, LC
Doing Business As: Alpine Communications, LC
Are you a local government, non-profit, and/or cooperative?* No

Physical Address

Street * 923 Humphrey St
City* Elkader
State* IA
United States ZIP code (five digits) concentrated with the additional +4 digits where the vendor is physically located (e.g., 50312-5307)
Zip* 52043

Mailing Address (used for warrants and/or payments)

Street or PO Box * PO Box 1008
City* Elkader

State* 3 of 5

IA

United States ZIP code (five digits) concentrated with the additional +4 digits where the vendor is physically located (e.g., 50312-5307)

Zip Code* 52043

Applicant Business Structure and Eligibility

Is the Applicant a Communications Service Provider as defined by Iowa Code chapter 8B, including but not limited to private sector carriers, local governments, utilities, and other entities that provide or intend to provide Broadband service.

Communication Service Provider* Yes

Are you the entity that will be performing the proposed work, or an entity with a substantial ownership interest in the entity that will be both performing the proposed work and offering/Facilitating last-mile connection to homes and businesses?*

Yes

Identification of whether the Applicant is a subsidiary of one or more parent companies.

Are you a subsidiary of one or more parent companies?* No

Coronavirus State and Local Fiscal Recovery Fund Requirements

All eligible applicants are also required to have an active registration with the System for Award Management (SAM) (<https://www.sam.gov>). Please upload a PDF of your organization's status.

SAM.gov* [SAM Registration Status 2021 11 04.pdf](#)

A DUNS number is a unique nine-character number used to identify your organization. The federal government uses the DUNS number to track how federal money is allocated. Please visit this website for additional information: <https://www.grants.gov/applicants/organization-registration/step-1-obtain-duns-number.html>

DUNS Number* 086451069

Enter your organization's Federal Tax Identification Number.

Taxpayer Identification Number (TIN)* 42-1440722

Eligibility and Demonstrated Experience

This section requires information about Applicant's demonstrated experience in provisioning Broadband across the State of Iowa. Applicant shall include relevant information about their experience that has prepared them to deploy their Project, such as, for example, community partnerships and services; history of organization; number of years in business; number of years of experience providing the types of services sought by this NOFA #007; if the Applicant is a relatively new provider/market entrant, an explanation of the benefits, if any, of being a newer provider/market entrant; the level of technical experience in providing the types of services sought by this NOFA #007.

Demonstrated Experience* [Alpine Demonstrated Experience NOFA 007.docx](#)

References

Name	Dr. Ryan Royer
Telephone Number	563-329-0137
Name	Heather Brandt
Telephone Number	563-880-9560
Name	Katie Ruff
Telephone Number	563-873-2900

Broadband Grants Core Application - Exhibits B, C, D, and D.1

Applicant requests that the contents of their application remain confidential in whole or in part, pursuant to Section 2.2.6.6. and 7.18 of the NOFA #007.

DISCLAIMER: An applicant requesting confidential treatment of portions of an application must attach a redacted public copy of the application. If the applicant fails to attach a redacted public copy pursuant to Section 7.18.1 of the NOFA #007, the Office shall be relieved from any responsibility for maintaining the confidentiality of

the application pursuant to 7.18.4 of the NOFA #007.

NOTE: Applicants are ONLY required to submit a Public Redacted Copy IF they are requesting confidential treatment with respect to an aspect of their Application. Further, the mere fact that an Applicant submits a Public Redacted Copy (or otherwise requests confidential treatment) does not ensure the aspects of the Application that are redacted (or for which confidential treatment is otherwise sought) will be treated as confidential; the Office will only afford confidential treatment to the extent requests comply with the terms, conditions, and requirements of the NOFA #007, and solely to the extent permitted by Iowa Code Chapter 22 and the Office's corresponding fair information practices rules available at 129 IAC 2.

Full Unredacted Copy* [436021-Alpine Communications-Core Application.xlsm](#)

Public Redacted Copy

Wireless projects must demonstrate infrastructure deployed as a function of the project contains adequate backhaul capabilities to support stated broadband delivery speeds to the entire coverage area listed in Exhibit B. See Exhibit I - Wireless Project Design.

Are you implementing a wireless project?* No

Broadband Grants Program Grant Agreement - Exhibit E

Have you read and do you accept the terms and conditions set forth in the grant agreement (Exhibit E)?* Yes

Certification, Authorization, and Release of Information - Exhibit F

Certification Letter (Public)* [436021-Alpine Communications-Exhibit F.pdf](#)

Request for Confidentiality or Form 22 - Exhibit G

Form 22 (Public)* [436021-Alpine Communications-Exhibit G.pdf](#)

Product Pricing Form - Exhibit L

Please upload Exhibit L Product Pricing Form. The attachment should be a PDF (remember to sign) and be titled "Application Number - Applicant Name - Exhibit L.

Exhibit L Product Pricing Form* [436021-Alpine Communications-Exhibit L.pdf](#)

Executive Project Summary NOFA #007

No costs may be incurred prior to March 3, 2021.

Estimated Project Construction Start Date* 11/01/2024

The project must be completed no later than September 30, 2026.

Estimated Project Completion Date* 12/31/2025

Has construction on the project begun?*

No

By stating federal funds are necessary to proceed, the applicant is confirming that the project would not be built out to these eligible areas and completed by September 30, 2026 without this funding.

Are federal funds necessary for the project to proceed?* Yes

Are you applying for a project that will facilitate 100/20 Broadband?*

No

Please include the technology type, facilitated speed and the project area. You may also include information regarding any middle-mile subcontractors that will be facilitating middle mile services.

Briefly describe your project. *

The project will be an active ethernet FTTP network to be built and operated by Alpine. The network will cover rural areas in Clayton and Fayette Counties. The network will be capable of high-speed fiber optic broadband up to 1Gbps/500Mbps.

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By checking this box Applicant certifies, to the best of it's knowledge, that neither Applicant nor any other known Communications Service Provider or other entity has been awarded federal funds for the construction of 25/3 wireline broadband or faster, which funds may include but are not limited to RDOF, ACAM, or other sources of federal funding, for previous or current Broadband infrastructure projects in the Eligible Area(s) forming this basis of Applicant's proposed Project. Notwithstanding the foregoing, this certification does not apply to projects that may have received other sources of American Rescue Plan Funding.*

Yes

Total Project costs are defined as the total costs/ expenditures comprising a Project, and for which the Applicant/Grantee may seek reimbursement from the Office. Refer to Section 1.5.2 (Total Project Costs).

Does your total project cost exceed \$10 Million?*

No

Project Budget

Category	Description	Total Estimated Cost \$ (Exhibit D)	Total Estimated Cost \$ (Exhibit D1)	Total Estimated Project Budget (D+D1)	Requested Grant Support % (up to 60%)	Grant Request (Est. Cost * Request %)
Conduit (DC1)		\$31,064.00	\$26,734.00	\$57,798.00	60.0	\$34,678.80
Fiber/Copper (DC2)	Cable Material Cost	\$189,925.00	\$34,970.00	\$224,895.00	60.0	\$134,937.00
OSP Engineering (DC3)		\$0.00	\$0.00	\$0.00	0	\$0.00
Design Engineering (DC4)		\$153,000.00	\$0.00	\$153,000.00	60.0	\$91,800.00
Construction Mgmt. (DC5)		\$626,762.00	\$0.00	\$626,762.00	60.0	\$376,057.20
Tower (DC6)		\$0.00	\$0.00	\$0.00	0	\$0.00
Antenna (DC7)		\$0.00	\$0.00	\$0.00	0	\$0.00
Boring (DC8)		\$438,636.00	\$214,086.00	\$652,722.00	60.0	\$391,633.20
Trenching (DC9)		\$0.00	\$0.00	\$0.00	0	\$0.00
Knifing (DC10)		\$987,700.00	\$66,414.00	\$1,054,114.00	60.0	\$632,468.40
Switching Equipment (DC11)		\$0.00	\$0.00	\$0.00	0	\$0.00
Routing Equipment (DC12)		\$0.00	\$0.00	\$0.00	0	\$0.00
Optical Equipment (DC13)	Calix Shelf, Cabinet and Power Equipment	\$395,895.00	\$0.00	\$395,895.00	60.0	\$237,537.00
Customer Premise Equipment (DC14)	ONT's, Drops, NIDS, Cutover, Customer Equipment	\$202,538.00	\$0.00	\$202,538.00	60.0	\$121,522.80
Other (DC15)	Splice, Peds, Grounding Rock, Excavating	\$4,293,295.00	\$384,963.00	\$4,678,258.00	60.0	\$2,806,954.80
Totals		\$7,318,815.00	\$727,167.00	\$8,045,982.00		\$4,827,589.20

Minority Impact Statement

Does the proposed grant program or policy have a disproportionate or unique positive impact on minority persons? *

No

Could the proposed grant program or policy have a disproportionate or unique negative impact on minority persons? *

No

I hereby certify the information above is complete and accurate to the best of my knowledge.*

Yes

* General Manager/COO Chris Hopp
Title First Name Last Name

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